

CITY OF NEWTON, MASSACHUSETTS

Department of Planning and Development

Telephone (617)-796-1120 Telefax (617) 796-1086 TDD/TTY (617) 796-1089

CONSERVATION COMMISSION AGENDA April 29th, 2010 Beginning at 6:30 p.m. City Hall, Room 209

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Bev Droz at (617) 796-1280, via email at bdroz@newtonma.gov or via TDD/TTY at (617) 796-1089.

6:30 p.m.	Conservation	Commission	Management Plan Meeting			3	
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7:30 p.m. Conservation Commission Regular Meeting and Wetland Filings

- 1. **46 Allen Ave.** –**Beethoven Brook-NOI** –Continued. **DPW** Maintenance on clogged pipe was followed by excavation of stream channel, then placement of concrete blocks along sides of stream and rip-rap altered stream bank character:
- 2. **Countryside School Wetland Alteration Removal of vegetation** Eric Olsen & Emily Ostrower, Principal, Countryside Day School are requesting permission to remove non-native vegetation from bordering vegetated wetland adjacent to Saw Mill Brook.
- 3. **Nonantum Rd**. **Daly Skating Rink NOI** –Boston Academy of the Sacred Heart, Inc., which leases rink from DCR wishes to add a 4,805 sq. ft. addition in riverfront and partially in buffer to bank of the Charles R.:
- **4. CSX Vegetation Management Plan RDA** –ROW spraying of herbicides in riverfront and buffer to bank of the Charles River, in bordering vegetated wetlands, and possibly floodzone, and in an area proximal to a public drinking water supply. Awaiting site visit to confirm wetland resource area(s);
- 5. **134 Vine St., RDA Requesting continuance to April 29th.** Landscaping in the 100 ft buffer to bordering vegetated wetland. Awaiting revised planting plan; Requesting **continuance** to May 27th;
- 6. **116 Louise Road Violation** and trespass- Owner to discuss putting bounds on property border and restoration/plantings on Hahn Brook Conservation area;
- 7. **23 Marla Cir. RDA** Construction of a wood deck extension at more than 50 feet from top of bank of Saw Mill Brook within the 100 ft buffer zone and the 200 foot riverfront area.
- 8. **49 Clyde St. RDA** Construction of a 75 square foot addition within the 100 foot buffer to bank of Laundry Brook;
- 9. **100 Berkshire Rd. RDA** Construction of a 500 square foot addition and installation of below-grade cistern within the 100 foot buffer to bank of Bullough's Pond and the 100 foot buffer to bordering vegetated wetland;
- 10. **46 Kingswood Rd. NOI** Construction of two additions at 46 Kingswood Road, a proposed walkway and pergola, within the 200 foot riverfront area to the Charles River, totaling 68 square feet increase in impervious area, with mitigation plantings;
- **11. 358 Fuller St. (BBCC) Emergency Certification-**Demolition ordered by ISD for safety reasons. Needs ratification;



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Violations:

- **34 Farwell St. Violation** EO issued to Angelo Paolini and D.C.R. to remove rear house by April 15th, 2010 and submit as-built and paperwork for Certificate of Compliance on prior OOC'
- 35 Kingswood Rd. Will re-check lowbush blueberry bushes spring of 2010;
- 15 Harwich Rd. –Mr. Spellman is working with a consultant to bring site into compliance;
- **46 Farwell St.** Mitigation activity at Norumbega halted due to cold weather.

Certificates of Compliance

- **64 Kingswood Rd.** OOC expired in 2006. As-built and certification letter received. Owner has now removed dock and brush piles.
- 40 Rochester Rd. –As-built and certification letter received. Recommend issue COC.
- 27 Selwyn Rd.-As-built and certification letter received. Recommend issue COC.

Announcements & General Business:

Open Space Plan – Report – Anne March 25th, 2010 Meeting Minutes for approval

Updates:

MBTA Green Line at 40 Glen Ave.– RDA, after the fact for repair work and installation of new drain line in easement; Emergency Certification required them to file by April 13th, but they asked for more time, i.e. for May meeting.

Anne Phelps, Sr. Environmental Planner

Conserva\agmin\4-29-10agenda